

THE FRONT

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THE FRONT

The God we know and worship is a victorious God. Muslims call Him Allah. Jews refer to Him as YHWH, Jehovah, Hashem, and Adonai. Christ-affirming believers refer to Him as Father, Heavenly Father, Father in Heaven, Jesus and Lord. Non-Christ affirming people refer to their God (or Gods) as Vishnu, Brahma, Darmakaya, Waheguru, or Ik Onkar. We happen to believe that the name of God is **YAHAVAH**. All names aside, the one thing we at The Front suggest is not that all Gods are the same, nor that they are even all correct, but that we all understand God imperfectly; from a position of heart-felt mercy for all people, we aim to create a world where individuals treat one another with respect, kindness and with unconditional love in the face of difference.

Welcome to **The Front, Vol. 1**, our online connection with anyone who chooses to show mercy toward all people, **regardless of denominational or traditional differences**. In the face of historical divisions, religious wars, hatred, bigotry, mistreatment and death, we seek to unite with others in peace, love, and understanding — as far as this is humanly possible. Our position is pretty simple — **when it comes to religious beliefs, we strive to let all people believe as they are inclined, relating to them through eyes of mercy** — which we maintain all versions of God seem to endorse. We promote mercy in the face of nature, nurture, socio-economic factors, educational levels, **intelligence**, racial and gender issues, and **preconditioning** from circumstantial suffering and trials. We suggest that maintaining a merciful

heart toward people from all walks of is in harmony with whatever God is involved - and that it is a good thing, a loving thing, a human thing to endorse. We only ever part ways with people (physically) when an individual's God promotes merciless attitudes and actions toward anyone.

We have **no roles, membership, demands for money, allegiance or participation**. We have two requirements to belong to A United Front - to practice a **merciful mindset** toward all people, and to refrain from unsolicited religious proselyting to others. We encourage confidence in your respective beliefs, but ask The Front to respect the positions of others - not using this platform to dissuade, denigrate or dismiss the heart-felt faith in others. We maintain that God knows the hearts of all of God's creations and leave that realm for God to change.

We welcome all souls to the Front. If inclined, please share our website, message, and meeting schedule with those you love. Find a meet at meetshawnthebaptist.com. See you in the desert.

Shawn (the Baptist) & Delaney



"The great cosmic attributes of Christ, those which accord him a universal and final primacy over Creation, these attributes only assume their full dimension in the setting of an evolution that is both spiritual and convergent."

PIERRE TEILHARD DE CHARDIN



ALLOWED

**FAITH SYSTEMS
IN THE HANDS OF OUR KING**

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PREFACE: We [Shawn, Delaney, our family, and our ThinkTank] call ourselves Yeshuans. We conceive of life through a biblical philosophy built on the fulfilled work of Christ. This work, from our perspective, is one that leads to completely individual and direct connection between individuals and God. This dynamic yields material subjectivity in the pursuit of faith, which is why we promote The Front. For us, where there is mercy, there is Christ. Whether individuals recognize Christ ontologically is up to them. The following pages lay the biblical philosophy foundation that grounds our lives and our work at The Front.

I. IN THE BEGINNING

We maintain —

There is a God whose personal pronoun name is YAHAVAH.

YAHAVAH is One perfect plural of eternal, uncreated masculine and feminine traits (among many, many other things).

YAHAVAH created all things, in heaven and earth by the Word of His mouth.

YAHAVAH created a Garden for Man, the apex of all of His material creations.

YAHAVAH created Man in His image, male and female made He them.

YAHAVAH and Man were in direct relationship with one another.

YAHAVAH gave Man dominion over everything on earth.

YAHAVAH gave Man freewill from the beginning.

Man was given three basic instructions from YAHAVAH.

YAHAVAH told Man what would happen if he disobeyed His instructions.

Man elected to disobey YAHAVAH and ate from a forbidden tree called the Tree of Knowledge of Good and Evil.

Man elected to disobey YAHAVAH before he disobeyed him.

In that day when they disobeyed YAHAVAH Man was separated from Him and experienced spiritual death as YAHAVAH promised.

This separation occurred through Man being removed from the Garden made for him.

The being that seduced the woman was given reign over the fallen world.

Man was alienated from YAHAVAH and needed redemption or would never

II. FROM THE FALL TO SALVATION

We maintain —

YAHAVAH was always able to relate to Man after the Fall but Man had no direct access to God.

YAHAVAH called one man and one woman out from Mesopotamia who followed Him in faith.

From Abraham and Sarai YAHAVAH created a Nation that He would make His bride. Through them two great Nations were born.

Through Ishmael came the great Nation of Islam.

Through Isaac came the Nation of Israel which would bring forth the Messiah (God with us) and save the world.

YAHAVAH gave the Nation of Israel a central ten-word commandment.

YAHAVAH also gave Israel other commands, laws, rites and rituals as a means for them to engage with Him in a limited way through their flesh.

Israel had few souls who were true to YAHAVAH's commands and for the most part was adulterous in their pursuit of idol from other Nations.

YAHAVAH brought the rebellious Nation into captivity.

Upon exiting captivity the Nation was never the same and that YAHAVAH ultimately gave Israel, His bride, a bill of divorce.

YAHAVAH promised to give her one last chance to repent and receive Him before what is called the Great and Dreadful day of the Lord would come.

The promised and prophesied arrival of a forerunner to the Messiah and the Messiah Himself arrived as promised as recorded in the Apostolic writings (later called, the New Testament.)

The Apostolic writings convey the description of all that YAHAVAH would do to **reconcile all of humankind back to a direct relationship with Him** spiritually

III. THE APOSTOLIC RECORD OF EVENTS

We maintain —

John the Baptist was the prophesied forerunner of the Promised Messiah.

The Promised Messiah was born of a woman, born under the Law of Moses, full of grace and truth, and that His name was Yeshua of Nazareth.

This man was the very word of God made flesh.

The Apostolic Record accurately depicts the material fulfillment of all that had been prophesied to happen.

The Record was written to those people then and had material application which today and serves Man by teaching spiritual principles.

Yeshua called twelve disciples who would witness all that He would do and say and who would then take their witness out to all of Judea before the Great and Dreadful day arrived.

Yeshua was rejected by most of the Nation, killed on a cross, laid in a tomb and miraculously rose on the third day.

He first appeared to many and was then lifted into heaven as testified by His apostolic witnesses.

Before ascending He promised to send a Comforter, His very Spirit and that He would return within a generation in the same way He departed.

The Apostles did as they were instructed, that on Pentecost the Spirit of Christ fell on all who believed, and that the Gospel of Yeshua the Messiah was first taken to the Nation, then later to Gentiles (as prophesied) as the great and dreadful day drew near.

All of the events of Yeshua's return to take His holy and pure Bride up from that destruction occurred in the 70AD destruction of Jerusalem as recorded in the whole of ancient scripture. In short, we maintain that Yeshua reconciled the world to YAHVAH once and for all, that material religion was utterly destroyed, and that that all of humanity, through Yeshua, was spiritually restored back to a Garden state where each of us, like our first parents,

IV. AFTER THE GREAT AND DREADFUL DAY

We maintain —

Instead of seeing the work of Yeshua as complete, Man has continued to create and replicate material religion.

“Everything before Yeshua has been victoriously put under His feet and everything after His victory He has allowed to occur and exist.”

Everything God has allowed Man to do through his domain over the earth is used and will be used by YAHAVAH to bring about His ultimate intentions for the world.

All systems of religion on earth are the product of Man and that YAHAVAH is reaching out to all souls who seek Him in spirit and truth, inviting them into a direct unencumbered relationship with Him through the final and finished work of His Son.

This spirit of Christ serves to draw people to Him akin to the Tree of Life in the Garden, but most people would rather eat from the forbidden fruit of the forbidden tree.

All faith-systems are allowed by God, for better or for worse, as a means to help humans congregate with like-minded believers, form communities of fellowship, and to establish cultural collectives.

No organized faith system on Earth—whether Catholic, Orthodox, Anglican, Protestant, LDS, Jehovah's Witness, Seventh-day Adventist, Quaker, or Christian Scientist—has the authority or power to bring a person into the presence of YAHAVAH. The same is true for Muslims, Jews, Hindus, Buddhists, Bahai, Pantheists, and humanists. Only an individual's personal heart of faith can provide such access.

Our message to the world is simple: **Treat people of all faith systems with love and respect**, and **allow the Spirit of Yeshua to guide them** to YAHAVAH as

V. YESHUANS

We maintain —

Yeshuans is not another religion; it is an evolving biblically-based philosophy based on the principle-points listed above (and more).

The philosophy stands squarely on all that YAHAVAH has done to save, redeem and reconcile the world to Himself.

Our philosophical model is education-based, and is centered on teaching the above core principles to anyone interested without cost, membership or any demanded allegiance to any faith-system of doctrines and practices.

Yeshuan's allow all people to believe and pursue YAHAVAH according to the dictates of their own hearts and trust that He is aware of who is genuine and true in their pursuits and who is still finding their way.

The Spirit of Yeshua is in every person from birth and serves to lighten their path and open their mind to eternal things and that this Spirit can be found in all people regardless of the faith-systems that they choose to pursue.

Every individual has been equipped with the spiritual capacity to discern truth from error, light from dark, life and death, good and evil, and is directly responsible to YAHAVAH for the choices they make in this life.

Yeshuan's teach that this life is a proving ground, where all souls show their heart-felt intentions toward God, Man, and the self through the things they do and their motivations for doing them.

We ardently believe that all of the biblically based themes (like Satan, hell, spiritual death, the wrath of God, a second coming of Christ, ecclesiology, church-playing, human authority, apostles and prophets, laws, ordinances, rites and rituals) pertain to that former biblical age and have been fully overcome by YAHAVAH made flesh.

We believe that unity, established from a heart-felt position of mercy toward all people for their respective life-condition is the call from YAHAVAH on every man, woman and child.

We maintain that YAHAVAH's end goal for humankind is **liberty through love, love through mercy, mercy through learning, learning by seeking, and seeking**

VI. FORECASTING THE FUTURE

Yeshuans is the work of Shawn McCraney, Delaney McCraney-Norris, all of their immediate family members and several other souls who have humbly contributed numerous insights to the model along the way.

Shawn, who goes by Shawn the Baptist, leads this loosely-knit team in reaching out to the world via the Spirit of John the Baptist (who, in his mission, reached out to his own by the Spirit of Elijah). Shawn does not see himself as special among men nor holy in the least; frankly, he sees himself as “the worst of the worst saved by the best of the best”. Shawn humbly believes that he, along with many others, is the spirit child of Yeshua the Christ and His Bride, and identifies his given gifts as a “spiritual economist” who prognosticates (via the Spirit of Man in him) conditions, trends and ideas relative to the Kingdom of His Father. He is not a prophet of God, nor a man to be followed, but a fellow servant of the King.

After over 40 years of seeking, testing and examining faith-systems, Shawn is going out into the world proclaiming unity and love from all people everywhere, allowing all people the right to believe and practice their faith as they are so inclined based on the belief that Yeshua of Nazareth is leading all souls to the Light.

For more information, go to [**Yeshuans.faith.**](#)

"What is hateful to you, do not do to your fellow man.
This is the entire Law; all the rest is commentary"

Judaism, Talmud, Shabbat 31a

"No one of you is a believer until he desires for his
brother that which he desires for himself"

Islam, Sunnah

"Whatever you want men to do to you, do also to them,
for this is the Law and the Prophets"

Christianity, Matthew 7:12

"This is the sum of duty; do not do to others what would
cause you pain if done to you"

Hinduism, Mahabharata 5.1517

"Hurt not others in ways that you yourself would find hurtful"

Buddhism, Udana-Varga 5.1

"Do not impose upon others what you yourself do not desire"

Confucianism, Analects 15.23

"Regard your neighbor's gain as your gain, and your neighbor's loss as your own loss"

Taoism, Tai Shang Kan Yin P'ien

"That nature alone is good which refrains from doing another whatsoever is not good for itself"

Zoroastrianism, Dadisten-I-dinik 94.5

CHART OF REASON

AREA of CONSIDERATION	Positive/Reasonable/Measured Qualities	
Humanism	Reasonable Expression: Focuses on human well being, empathy, and ethical living through the use of reason and science, without reliance on religion. Reasonable humanists actively support human rights, democratic values, and civic responsibility.	
Atheism	Reasonable Expression: Characterized by a simple, personal lack of belief in deities due to a reliance on empirical evidence or the perceived "hiddenness" of God. Reasonable atheists are skeptical, respect freedom of religion, and focus on leading a fulfilling life in the present.	
Communism	Reasonable Expression: The theoretical framework of a classless, stateless society where the community collectively owns the means of production to prevent extreme wealth inequality and exploitation. Reasonable democratic socialists and Marxists advocate for systemic reform, robust labor rights, and social safety nets.	
Capitalism	Reasonable Expression: An economic system based on private property, voluntary exchange, and competitive free markets. Reasonable capitalists argue that it provides strong incentives for technological innovation, economic mobility, and wealth creation while relying on regulations to prevent monopolies and protect the environment.	
The Arts	Reasonable Expression: Using art to process grief, challenge societal norms, or inspire creativity. Taking time to practice a craft or engaging with creative media that challenges the mind and soul.	
Formal Education	Reasonable: Advocating for critical thinking, holistic curriculums, and inclusive learning environments.	
Anarchy	Reasonable: Building "dual power" through mutual aid, voluntary cooperation, and horizontal community gardens. The goal is maximizing autonomy without domination.	
Politics	Reasonable: Promoting policy compromises, civil discourse, and healthy debate. As explored in the Stanford Graduate School of Business analysis of the "activist's dilemma," even radical political groups gain more support when they use non-alienating, educational tactics rather than forceful disruption.	
Business	Reasonable: Prioritizing profitability alongside ethical practices, employee well-being, and sustainable community impact.	
Science	Reasonable Expression: Embraces the scientific method, peer review, and continuous testing. It acknowledges that scientific theories are inherently falsifiable and subject to revision as new, empirical evidence emerges.	
Feminism	Reasonable Expression: Advocates for social, economic, and political equality for all genders. It focuses on dismantling systemic barriers—such as the gender pay gap and workplace discrimination—to ensure equal rights and opportunities.	
Masculinity	Reasonable Expression: Promotes positive traits such as stoicism, physical strength, courage, and emotional maturity. It encourages men to be protectors, providers, and active participants in their families and communities while embracing vulnerability.	
GOD a. Handling disagreements	Reasonable Faith: Values listening, respects differing worldviews, and engages in dialogue without becoming offended or judgmental.	
GOD b. Daily Actions and Priorities	Reasonable Faith: Values listening, respects differing worldviews, and engages in dialogue without becoming offended or judgmental.	
GOD c. Community and Boundaries	Reasonable Faith: Encourages a healthy, balanced life where individuals maintain personal autonomy, community connections, and professional lives.	
GOD d. Perspective on Suffering and Doubt	Reasonable Faith: Accepts that hardships occur naturally in the world. It provides a foundation for emotional resilience and comfort.	
GOD e. View of the Divine	Reasonable Faith: Believes in a God characterized by patience, forgiveness, and unconditional love, inspiring the believer to show grace to their neighbors.	
Roman Catholicism	Reasonable Expression: Living a life of devotion through regular Mass attendance, participating in the sacraments, practicing the corporal works of mercy (e.g., feeding the poor), and finding personal peace in the Rosary.	
Eastern Orthodoxy	Reasonable Expression: Striving for theosis (union with God) through participation in the Divine Liturgy, prayer (such as the Jesus Prayer), fasting during prescribed seasons, and reading the Church Fathers to cultivate a quiet, humble heart.	

The following is a chart of initial considerations to help facilitate mercy for any and all individuals. It is not comprehensive nor complete.

Negative/Extreme/Zealous Qualities	
	Extreme/Fanatical Expression: Involves scientism or anthropocentric supremacy, where non human life, emotional experience, and the natural world are subjugated strictly to human utility. Extreme humanists may also dismiss the role of the arts or philosophy, believing empirical science is the only valid form of human knowledge.
	Extreme/Fanatical Expression: Evolves into anti-theism, where followers actively campaign to eradicate religion from society, stigmatize or mock religious individuals, and sometimes attempt to exclude faith from public discourse entirely. Fanatical atheists can enforce a dogmatic, cold "rationality" that mimics the rigid judgment of fundamentalist religions.
	Extreme/Fanatical Expression: Manifests in authoritarianism and totalitarian state control. Extreme historical regimes have dismantled basic democratic processes, suppressed free speech, and justified mass purges, systemic forced labor, and the absolute elimination of individuality in pursuit of a "utopian" outcome.
	Extreme/Fanatical Expression: Manifests as unfettered hyper-capitalism or plutocracy, where the free market is elevated to a moral imperative above human rights. Fanatical expression promotes the total deregulation of industry, devalues social welfare, and concentrates wealth into the hands of a few while leaving vulnerable populations without access to basic necessities (e.g., healthcare, housing).
	Extreme Fanatical Practice: The "tortured artist" trope taken to dangerous extremes (e.g., self-harm or self-isolation in the name of creativity), using art to purposefully harm or exploit others, or a dogmatic, cult-like adherence to a specific artistic ideology where only one type of art is deemed "valid" and all else is viewed as inferior.
	Fanatical: Banning books, punishing students for peer friendships to avoid "exclusion", or enforcing ideological conformity on educators and students alike.
	Fanatical: Embracing nihilistic violence, property destruction, or chaos solely for the sake of disruption without offering constructive, cooperative alternatives.
	Fanatical: Viewing political opponents as evil, spreading authoritarian propaganda, and refusing any form of compromise to maintain "ideological purity".
	Fanatical: Operating on a win-at-all-costs mentality. This includes exploiting employees, ignoring workplace safety, or engaging in deceptive practices under the guise of an unregulated, hyper-capitalist agenda.
	Fanatical/Extreme: Treats scientific consensus as infallible dogma or completely rejects established evidence in favor of conspiratorial thinking. This extreme dismisses ethical boundaries and alternative hypotheses
	Fanatical/Extreme: Shifts from a fight for equality to a philosophy of gender supremacy or misandry (hatred of men). It often alienates allies and attributes all systemic or personal failures strictly to patriarchal oppression, ignoring individual agency.
	Fanatical/Extreme: Manifests as toxic masculinity or extreme hyper-masculinity. It aggressively devalues femininity, equates emotional suppression with strength, and promotes dominance, aggression, and misogyny as validation of manhood.
	Fanatical Behavior: Displays hostility or condescension toward others, dividing people into "us versus them" categories and aggressively attempting to convert or force compliance.
	Fanatical Behavior: Displays hostility or condescension toward others, dividing people into "us versus them" categories and aggressively attempting to convert or force compliance.
	Fanatical Behavior: Demands absolute isolation from the wider society, expecting followers to adhere blindly to a single charismatic personality or group.
	Fanatical Behavior: Often frames hardships strictly as divine punishment or a lack of faith, or uses the belief to justify the suffering of themselves or others.
	Fanatical Behavior: Promotes a worldview where God is vengeful, angry, or primarily focused on arbitrary rules, which the "fanatic" weaponizes to judge other.
	Extreme/Fanatical Expression: Obsessive apocalyptic doom watching, seeking out unauthorized or heavily contested private revelations to the point of dismissing the local church hierarchy, and adopting a harsh, punitive posture that views anyone with differing beliefs as condemned.
	Extreme/Fanatical Expression: Phyletism (extreme ethnic or cultural chauvinism), legalistic scrupulosity over fasting rules to judge others, and the rejection of all modern society as completely demonic. Fanatical factions may fall into extreme traditionalism that refuses communion with other recognized Orthodox bishops.

AREA of CONSIDERATION	Positive/Reasonable/Measured Qualities	
Anglicanism	Reasonable Expression: The via media (middle way)—balancing Scripture, tradition, and reason. Respecting different theological viewpoints (Anglo Catholic, Evangelical, or Liberal) while prioritizing community service and the liturgy of the Book of Common Prayer.	
Lutherans	Reasonable Expression: Grounding daily life in the tension of "Law and Gospel," resting in salvation by grace through faith, and actively serving the community. Confessional loyalty is balanced with openness to respectful ecumenical dialogue.	
Calvinists (Reformed)	Reasonable Expression: Emphasizing God's absolute sovereignty and grace (the doctrines of grace), living a highly disciplined intellectual faith, studying Scripture, and actively working to reform society and culture for the glory of God.	
Arminianism	Reasonable Expression: Emphasizing human free will alongside God's grace. Expressed reasonably through fervent, joyful evangelism, a strong emphasis on personal holiness, and global missionary work.	
Pentecostalism	Reasonable Expression: A reasonable, Spirit-filled expression brings deep communal warmth, stable family values, and vibrant, passionate worship that encourages charitable social work and personal moral integrity. These expressions are grounded in a desire for a deeply personal, active relationship with God.	
Mormonism	Reasonable: Active participation in a local congregation (ward), doing family history/genealogy, adhering to the health code (Word of Wisdom), and engaging in community service.	
Quakers	Reasonable Expression: Seeking quiet, meditative worship, working for social justice (like prison reform or anti-war activism), and embracing simplicity in daily life.	
Seventh-Day Adventists	Reasonable Expression: Observing the Sabbath by resting and spending time with family, promoting a healthy, vegetarian lifestyle, and engaging in community service.	
Jehovah's Witness	• Reasonable Expression: Reading the Bible daily, maintaining strong, sober family values, and politely declining to participate in national holidays.	
Christian Scientists	Reasonable Expression: Followers express this by practicing quiet, prayerful reflection, maintaining an overall positive, health conscious lifestyle, and living as law-abiding community members. Historically and in the modern context, some adherents may rely fully on licensed Christian Science practitioners for spiritual healing of adult ailments while respecting local health laws.	
Islam	Reasonable: Fasting during Ramadan, giving to charity (Zakat), praying five times a day, and peacefully striving to embody inner spiritual purity and compassion.	
Judaism	Reasonable: Keeping Kosher, celebrating the Sabbath (Shabbat) with family, studying the Torah, and participating in Tikkun Olam (repairing the world through social action).	
Hinduism	Reasonable: Practicing daily meditation and yoga, visiting temples (Mandir), giving alms, and performing Seva (selfless service) to the community.	
Buddhism	Reasonable: Meditating daily to cultivate mindfulness, following the Five Precepts (e.g., non-violence, truthfulness), and participating in community chanting or retreats.	
Bahai	Reasonable: Emphasizing the oneness of humanity, daily personal prayer, the elimination of prejudice, and working toward global peace and the equality of sexes.	
Sikhism	Reasonable: Keeping the hair uncut (Kesh), wearing a steel bracelet (Kara), practicing daily meditation on God's name (Naam Simran), and serving free communal meals (Langar) to anyone regardless of caste or creed.	
Taoism	Reasonable: Living in harmony with nature, practicing Wu Wei (effortless action or non-forcing), doing Tai Chi, and balancing personal energy through clean living and moderation.	
Shinto	Reasonable: Participating in seasonal shrine festivals (Matsuri), maintaining household altars (Kamidana), and practicing deep reverence and preservation for the natural world and ancestors.	
Paganism	Reasonable: Celebrating seasonal cycles (the Wheel of the Year), practicing personal rituals aligned with nature, and adhering to the Wiccan Rede ("An' ye harm none, do what ye will").	
Rastafarianism	Reasonable: Eating an Ital (natural, plant-based) diet, wearing dreadlocks as a symbol of natural covenant, engaging in "reasoning" sessions about social justice, and listening to reggae music for spiritual upliftment.	

Chart of Reason continued above.

Negative/Extreme/Zealous Qualities

Extreme/Fanatical Expression: Demanding that all members adhere to a single rigid theological or political litmus test, or engaging in schismatic behavior by breaking fellowship over social stances or minor liturgical preferences.
Extreme/Fanatical Expression: Hyper confessionalism, where upholding specific historical dogmas becomes a weapon to gatekeep salvation and fiercely anathematize other Protestant denominations over nuances regarding the Sacraments.
Extreme/Fanatical Expression: Hyper Calvinism, where an obsession with "double predestination" (that God actively created some people for heaven and others specifically for hell) leads to spiritual fatalism, arrogance about being part of the "elect," and the policing of minor theological differences among fellow Christians.
Extreme/Fanatical Expression: The promotion of "works righteousness" or a pervasive, fear-based anxiety that a Christian loses their salvation over every minor personal sin, which can produce a culture of spiritual paranoia.
Expression: Extremism appears when anti intellectualism and hyper-emotionalism take root, leading to manipulative environments where members are exploited financially or psychologically. This can include "prosperity gospel" abuses (where preachers demand money for guarantees of material miracles), or the enforcement of extreme social isolation, strict behavioral rules (e.g., condemning most secular pastimes), and the weaponization of "spiritual warfare" that creates intense paranoia or fear.
Fanatical: Following self-proclaimed prophets, isolating from society in preparation for end-of-days survivalist compounds, or practicing polygamy outside of mainstream church structures.
Extreme Fanatical Practice: Strict rejection of all modern conveniences or technology (confusing the testimony of simplicity with legalism), completely shunning community members who step out of line, or taking pacifism to such an extreme that they endanger themselves by rejecting any form of physical protection or medical intervention.
Extreme Fanatical Practice: Obsessive rule-keeping (e.g., micromanaging what others eat or wear to the point of legalism), apocalyptic doom mongering, or believing that they are the only true Christians while rejecting interaction with the outside world.
Extreme Fanatical Practice: Shunning family members who leave the faith, rigidly refusing life-saving blood transfusions even when it endangers their children, and living in complete isolation from society out of the belief that all "worldly" people are inherently evil.
Extreme/Fanatical Expression: This occurs when strict adherence to the church's tenet against medical intervention leads to life threatening negligence, particularly toward dependent children. Instances of parents withholding life saving, medically accepted treatments (like insulin for diabetes or surgery for curable bowel obstructions) in favor of prayer have resulted in tragic fatalities and subsequent legal convictions.
Fanatical: Adhering to militant ideologies that use violence (extremism) to impose religious laws on others, or committing "honor killings" in the name of family or religious reputation.
Fanatical: Engaging in militant settler vigilantism, enforcing strict theocratic mandates that strip women or secular citizens of their rights, or holding extreme supremacism toward non-Jews.
Fanatical: Perpetuating violent sectarian riots against religious minorities, viewing political opposition as a holy war, and violently enforcing draconian caste restrictions.
Fanatical: Joining extremist nationalist movements—such as militant monastic groups in Myanmar or Sri Lanka—to violently persecute religious minorities and preserve ethno religious dominance.
Fanatical: Because the Bahá'í Faith strictly forbids a clergy, fanaticism is typically exhibited by extreme dogmatism, attempting to coerce or aggressively convert others, or refusing to accept the administrative structure of the faith.
Fanatical: Embracing militant separatism to violently enforce a strict, fundamentalist state, or threatening and ostracizing fellow Sikhs who interpret traditional dress or dietary codes more loosely.
Fanatical: Obsessing over physical immortality by consuming hazardous alchemical concoctions, joining secretive, apocalyptic cults that plot against secular authorities, or using supernatural claims to extort followers.
Fanatical: Reviving aggressive State Shinto ideologies that demand total submission to a divine emperor, weaponizing the faith for extreme ultra-nationalism, or viewing foreign cultures as spiritually defiled.
Fanatical: Using curses or occult practices to intentionally harm, terrorize, or manipulate others, or claiming elitist, hereditary spiritual bloodlines to exploit or psychologically abuse newcomers.
Fanatical: Enforcing extreme, violent patriarchy within a commune, totally denying modern lifesaving medicine (such as blood transfusions or vaccines), or preaching intense racial supremacy and hatred.

This is a chart of initial considerations to help facilitate mercy for any and all individuals. It is not comprehensive nor complete.

THE MCCRANEY

The Front and Yeshuans, it's parent organization, are run by the Shawn and Mary McCraney Family. Shawn and Mary, their three daughters - Mallory, Cassidy and Delaney, and their daughters' husbands and children, collectively aim to increase peace, love and understanding in the world through their work.

The Shawn and Mary McCraney family are Yeshuans, they are artistic, they love seekers, and they have a special heart for members of their childhood institution: The Church of Jesus Christ of Latter Day Saints.

Yeshuans exists thanks to its ThinkTank and supporters. The Yeshuan ThinkTank are contributing seekers who help shape the direction of this work; supporters of this work - be them spiritual, prayerful and financial - have been essential to its fruition. The McCraney family is exceedingly thankful to them, and hope to unite with more in the future.



FAMILY & CO.

MORE INFO:

Yeshuans has a free library of work and study tools accessible through mobile app or web browser. Visit Yeshuans.faith to view the library and meet other Yeshuans.

A United Front, or The Front, is a grassroots initiative to commit to mercy amidst religious difference. Those who join commit to prioritizing mercy toward other faith perspectives, rather than division. Mercy is the priority because it makes room for both one's own perspective and the other's — and that allowance is fundamental to the examination and growth of one's perspective. In other words, mercy bolsters a more true faith for all. Visit AUnitedFront.org to join The Front.

Shawn the Baptist is traveling the nation to share The Front's message of unity through mercy. Visit MeetShawntheBaptist.com to find tour dates.



